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THE COTTON CORPORATION OF INDIA LTD.
(A Government of India Undertaking)
3RD FLOOR, "W.B. PLAZA", NEW COTTON MARKET, HUBLI – 580 029.
Tel: 2356353/354/355 (STD 0836) Fax 0836-2251960
E-MAIL: swapnil.dadmal@cotcorp.com

No.CCI/HBL/HRD/Temp.Staff/2018-19/ 06.11.2018

WALK -IN DRIVE

Recruitment of Graduates on Purely Temporary Basis for 85 days.

The Cotton Corporation of India Ltd., (A Government of India Undertaking), Branch Office Hubli is looking for B. Sc (Agri) / B Sc. Graduates to work as Field Assistant and Graduates for Temporary Clerks (A/c) and Temporary Clerks (General) purely on temporary basis on a consolidated wages of Rs 14,000/- p.m. all inclusive. (P.F, Professional tax, other deduction will be deducted as per rules), through walking interview, scheduled on 17th November 2018 from 10.30 am onwards till 5 pm. The candidate should bring original certificates / marks sheets with an attested photocopy of each of it and recent pass port size photographs along with updated bio-data/ filed in prescribed application form. No TA/DA would be provided for attending walk in Drive. The interested candidates may visit our website www.cotcorp.org.in.

(Swapnil V Dadmal)
Branch Manager

भा.क.नि.
CCI

THE COTTON CORPORATION OF INDIA LTD.

(A Government of India Undertaking)

Branch Office: Hubli

RECRUITMENT OF B.Sc (Agri) / B. Sc., B. Com,, B.A.,
(ON TEMPORARY BASIS)

1)	Name of the Post	:	Field Assistants / Temporary Clerks
2)	Number of vacancies	:	Based on requirement,
3)	Eligibility Qualification	:	**a). For Temporary Field Assistant :** Science Graduate or any other equivalent degree (science background upto SSC level is must) from any recognized University with knowledge of computer. **b). For Temporary Clerk (A/c):** B.Com from a recognized university with knowledge of computer. **c). For Temporary Clerk (General):** The candidate should be a graduate from a recognized university with knowledge of computer.
4)	Maximum Age	:	27 years as on 31.10.2018 (relaxable by 5 years in case of SC/ST, 3 years for OBC (excluding Creamy Layer), for Physically Handicapped (VH, HH & OH) 10 years (15 years for SC/ST, 13 years for OBC).
5)	Reservations	:	For SC/ST/OBC/Physically Handicapped persons will be provided as per Government of India's directives.

The Cotton Corporation of India Ltd., Branch Office, Hubli, invites applications for the posts of Temporary Field Assistants, Temporary Clerks (A/c) and Temporary Clerk (General). The Temporary Field Assistants, Temporary Clerks (A/c) and Temporary Clerk (General) will be on a consolidated wages of Rs. 14,000/- p.m all inclusive. The selected candidates can be posted anywhere in Karnataka. **Wherever grade points are awarded, a certificate of equivalent percentage of marks certified by the Institute/ University will have to be attached with the application.**

Interested persons fulfilling the criteria mentioned above may send their application in the required format which can be obtained by sending self addressed stamped envelope at the following address or can be downloaded from our website www.cotcorp.org.in. Application form duly filled in must be accompanied by attested copies of (a) Proof of date of Birth, (b) Mark Sheets of SSC/HSC and graduation as well as copy of Degree Certificate, (c) Caste Certificate issued by Empowered Authority & PH certificate (if applicable). Completed Application Form superscribing the name of the post applied for on the envelope should reach at the following address on or before 17.11.2018:

Branch Manager,
The Cotton Corporation of India Ltd.,
Branch Office : 3rd Floor, W.B. Plaza, New Cotton Market, Hubli – 580 029.

(i). Reservation: For SC/ ST/ OBC/ PH will be as per Government of India's guidelines/directives.

(ii). The Corporation shall not be responsible for any postal delays/ wrong delivery/ non-delivery of communication at any stage of the recruitment process. Incomplete application can be summarily rejected. The Corporation reserves the right to shortlist candidates for interview. No correspondence will be entertained with the candidates not shortlisted. Mere fulfillment of qualification will not entitle the person to be called for interview. Number of vacancies can be increased/ decreased, at the discretion of the Management, without assigning any reason and without issuing any further notice. Management reserves the right to raise the Standard of Specifications to restrict the number of candidates to be called for interview. Canvassing in any form and /or bringing in any influence will be treated as disqualification. **For OBC candidates it is to mention that the non-creamy layer certificate should be validity specific i.e it should be valid as on the date of this advertisement or it should have been issued recently.** The Corporation reserves the right to fill/ not to fill all or any of the post herein advertised without assigning any reason and without issuing any further notice. The Corporation reserves the right to cancel this advertisement either partially/ wholly at any time, at its discretion without assigning any reason and without issuing any further notice. Management reserves the right to reject the application of any candidate without assigning any reason. **The candidate will have to attend interview at their own expenses and Corporation will not bear any expenses in this regard.** Any legal proceeding arising out of this advertisement shall be subject to the jurisdiction of the courts in Hubli.

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Affix Passport size photo

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2.	□□□□ □□ □□□/Father name	
3.	□□□□□□ □□□ Permanent Address (The address must contain name of the state) :	
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5	□□□□□□ (□□□□ □□□□ □□ □□□□□ □□□□) Category (Please specify) (Please tick mark the column applicable) □□□□□□/ General ☐ □□□.□□./ SC ☐ □□□.□.□□./ ST ☐ □□□□□./ OBC ☐ □□□□□□□ □□□□□□□ (□□□□/□□□□/□□ ☐ Physically Handicapped (VH/HH/OH):	
6.	Whether you belong to Minority Community. If yes, please specify whether you are Muslim/ Christian/ Sikh/ Buddhists/ Zoroastrians (Parsis):-_____	

7.	□□□□ □□□□□ □□□ □□□□□ □□□□ □□ □□□ (_____ □□) Date of Birth with Age in completed years (as on _____): □□□□ □□□□□ (□□/□□□/□□□□):_____ Date of birth (dd/mm/yyyy): _____ □□□ (as on _____): _____ □□□□ _____□□□ Age (as on _____): _____years_____months				
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	Graduation (Mention below name of the degree acquired): _____				
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	f)	Have you ever been convicted by a Court of Law for any offence?	Yes/No
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	g)	Have you ever been debarred from any examination or rusticated by any University or any other educational authority/institution?	Yes/No
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	h)	Have you ever been debarred/disqualified by any Public Service Commission from appearing at its examination /selection?	Yes/No
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	i)	Is any case pending against you in any Court of Law at the time of filling up this form?	Yes/No
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	j)	Is any case pending against you by any University or any other educational Authority/Institution at the time of filling up this form?	Yes/No
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10. **□□□□□□□□□□ □□ □□□□□ / List of enclosures:**

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Certified copy of proof of date of birth (SSC/HSC Certificate)

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Copies of mark sheet as well as Degree Certificate (SSC/HSC/Graduation).

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Copy of Caste Certificate issued by Empowered Authority

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Disability Certificate in the prescribed form stating that persons suffering from not less than 40% of the relevant disability

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I hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect or ineligibility being detected before or after the interview, my candidature will stand automatically cancelled.

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Signature of candidate)

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Name of candidate_____

□□□□□□□/ Date: _____

□□□□□□ / Place: _____

□□□/ NB -

1. The caste certificate of SC/ST must be issued by any of the following empowered authority

   Dist.Magistrate/Addl. Dist.Magistrate/ Collector/ Dy.Commissioner/ Addl. Dy. Commissioner/ Dy.Collector/ 1st Class Stipendiary Magistrate/Sub Divisional Magistrate/ Taluka Magistrate/ Exec.Magistrate/ Extra Asst. Commissioner. Chief Presidency Magistrate/ Addl.Chief Presidency magistrate/ Presidencey Magistrate, Revenue Officer not below the rank of Tehsildar.

   Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

2. OBC candidates have to submit caste certificate issued by the competent authority in the prescribed form regarding his/her OBC status as well as exclusion from "creamy layer". The candidates seeking reservation under OBC category should submit a self declaration/ undertaking as per Annexure-I given below in addition to the certificate issued by the Competent Authority.

3. The Competent Authority to issue Disability Certificate shall be a Medical Board duly constituted by the Central or a State Government.

ANNEXURE-I

Declaration/ undertaking - for OBC Candidates only

I, _____son/ daughter of Shri._____resident of village/ town/ city_____district_____state_____hereby declare that I belong to the _____community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt. (SCT), dated 8/9/1993. It is also declared that I do not belong to persons/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum, dated 8/9/1993.

Signature of the Candidate

Place:
Date:

Declaration/undertaking not signed by Candidate will be rejected

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DECLARATION

I _____ (Name of the Candidate) appearing for interview for the post of _____ hereby declare that the Educational Certificates, Experience Certificates and other testimonials submitted by me for employment in the Cotton Corporation of India Limited is genuine.

* I also hereby declare that to the best of my knowledge, none of my relatives is employed in the Cotton Corporation of India limited.

* I hereby declare that Shri_____ (Name of the person) who is employed in the Cotton Corporation of India Limited as _____ /who was employed as _____ as previously in the Cotton Corporation of India Limited is related to me as _____ (Please indicate the relationship)

Date_____ _____

Signature of the Candidate

(* please fill up whichever is applicable)